

AMENDMENT TRANSMITTAL LETTER (Small Entity)Applicant(s): **Donald R. Huffman, et al.**

Docket No.

7913ZY

Serial No.

08/471,890

Filing Date

June 7, 1995

Examiner

S. Hendrickson

Group Art Unit

1754Invention: **FORM OF CARBON****RECEIVED****JAN 08 2003****TC 1700**TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

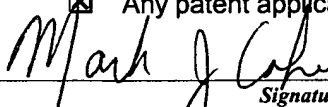
- ☒ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	44 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	10 -	28 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/ssmp**
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.


Signature
Mark J. Cohen
Registration No. **32,211**
Scully, Scott, Murphy & Presser
400 Garden City Plaza
Garden City, NY 11530
(516) 742-4343

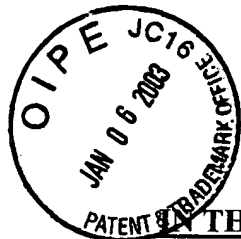
Dated: **January 6, 2003**

I certify that this document and fee is being deposited
on _____ with the U.S. Postal Service as
first class mail under 37 C.F.R. 1.8 and is addressed to the
Assistant Commissioner for Patents, Washington, D.C.
20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:



PATENTS

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald R. Huffman, et al.

Examiner: S. Hendrickson

Serial No.: 08/471,890

Art Unit: 1754

Filed: June 7, 1995

Docket: 7913ZY

For: FORM OF CARBON

Dated: January 6, 2003

Assistant Commissioner for Patents
Washington, DC 20231

TRANSMITTAL LETTER

RECEIVED
JAN 08 2003
TC 1700

Sir:

This application has been pending for at least two years as of June 8, 1995, taking into account any reference made in this application to an earlier filed application under 35 U.S.C. §120. The submission is filed prior to the filing of an Appeal Brief and prior to the abandonment of the application. This submission is the first submission after the final rejection for this application.

In accordance with the provisions of 37 C.F.R. §1.129(a), applicants request withdrawal of the Final rejection in view of the accompanying submission after Final and entry and consideration of the enclosed amendment on the merits.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number: EV209239796US

Date of Deposit: January 6, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Dated: January 6, 2003


Mishelle Mustafa

Applicants are submitting herewith to cover the requisite fee of \$375.00 pursuant to 37 C.F.R. §1.17(r). Any additional fee required for the proper filing of this submission may be charged to Deposit Account No. 19-1013/SSMP. A duplicate copy of this paper is enclosed.

Respectfully submitted,



Mark J. Cohen

Registration No. 32,211

SCULLY, SCOTT, MURPHY & PRESSER
400 Garden City Plaza
Garden City, New York 11530
(516) 742-4343

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Donald R. Huffman, et al.**

Docket No.

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Serial No.

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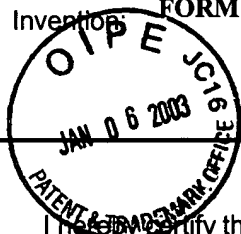
Filing Date

June 7, 1995

Examiner

S. Hendrickson

Group Art Unit

1754Invention: **FORM OF CARBON****RECEIVED****JAN 08 2003****TC 1700**

I hereby certify that the following correspondence:

**AMENDMENT TRANSMITTAL LETTER
SUBMISSION OF AMENDMENT AFTER FINAL REJECTION UNDER 37 C.F.R. 1.129(a)***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 6, 2003*(Date)***Mishelle Mustafa***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV209239796US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Donald R. Huffman, et al.**

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S. Hendrickson

Group Art Unit

1754Invention: **FORM OF CARBON****RECEIVED****JAN 08 2003****TC 1700**

I hereby certify that the following correspondence:

**PETITION FOR EXTENSION OF TIME
SUBMISSION OF AMENDMENT AFTER FINAL REJECTION UNDER 37 C.F.R. 1.129(a)***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 6, 2003*(Date)***Mishelle Mustafa***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV209239796US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**